| 1. Incident Name                         | 2. Date Prepared             | 3. Time Completed         | UNIT DEBRIEF LOG  |  |
|--|------------------------------|---------------------------|---|--|
| M6H1 – Harvey Response                   | Aug 31, 2017                 | 1730                      | ICS 214B – NDOW   |  |
| 4. Unit Name/Designators                 | 5. Unit Leader               |                           | 6. Daily Operational Period                                     |  |
| Infrastructure Group                     | Name: Mark McCasla           | nd                        | DATE TIME From: August 31, 2017 0800 To: September 1, 2017 0800 |  |
|  | Position: Infrastructure     | Group Supervisor          |   |  |
|  | 7. Personnel                 | Roster Assigned           |   |  |
| Name                                     |                              | Position                  | Affiliation   |  |
| Anisa Pjetrovic                          | Wastewater phone op          |                           | U.S. EPA Region 6   |  |
| Nichole Young                            | Wastewater phone op          |                           | U.S. EPA Region 6   |  |
| Juan Ibarra (WW Lead)                    | Wastewater phone op          |                           | U.S. EPA Region 6   |  |
| Maria Okpala                             | Drinking Water phone         |                           | U.S. EPA Region 6   |  |
| Lisa Pham                                | Drinking Water phone         | 2.5.                      | U.S. EPA Region 6   |  |
| Amy Camacho (DW Lead)                    | Drinking Water phone op      |                           | U.S. EPA Region 6   |  |
| Chris Tingey                             | Drinking Water phone op      |                           | U.S. EPA Region 6   |  |
| Alex Nunez                               | Drinking Water phone         | ор                        | U.S. EPA Region 6   |  |
| Omar Martinez                            | Drinking Water phone         | ор                        | U.S. EPA Region 6   |  |
|  |                              |                           |   |  |
|  | 8. Operation                 | al Period Debrief         |   |  |
| General Remarks / Accomplishments:       |                              |                           |   |  |
| ADDITIONAL/SUPPORTING DOCUMENTAT         | 「ION: ⊠Response Manager      | □Photographs □Video       | □Logbook □Other:  |  |
| Health & Safety Issues / Problem Areas:  |                              |                           |   |  |
| None                                     |                              |                           |   |  |
| Next Operational Period Requirements (Ac | Iditional-Reduction in Resou | rces) (Tactical Changes): |   |  |
| None. All needed resource provided by    | TCEQ HQ in Austin            |                           |   |  |

| M6H1 – Harvey Response  Preparer Name: Mark McCasland |                | August 31,                 | 2017     | 1730    |                |             | UNIT DEBRIEF LOC |  |
|---|----------------|----------------------------|----------|---------|----------------|-------------|------------------|--|
|   |                | Position: Group Supervisor |          |         | ICS 214B – NDO |             |                  |  |
|   |                | 9                          | . Equipm | ent Ass | igned          |             |                  |  |
| Support Vehicle Inven                                 | tory:          |                            |          |         |                |             | <u> </u>         |  |
| Vehicle Type  | Vehicle ID No. |                            | Agency   |         | Start Mileage  | End Mileage | Initials         |  |
| Jeep Cherokee   | R6-G41-3335R   |                            | U.S. EPA |         | 40,034         | 40,040      | (10              |  |
| Ford Expedition                                       | R6-G62-4096M   |                            | U.S. EPA |         | 42,884         | 42,897      | 941              |  |
| Dodge Minivan R6-G41-23                               |                | 326R                       | U.S. EPA |         | 18,661         | 18,675      | 9hl<br>MENE      |  |
|   |                |                            |          |         |                |             |                  |  |
| Support Equipment In                                  |                | ment ID No.                | Ag       | jency   | Start Time     | End Time    | Initials         |  |
|   |                |                            |          |         |                |             |                  |  |
|   |                |                            |          |         |                |             |                  |  |
| /ehicle/Equipment Un                                  | used:          |                            |          |         |                |             |                  |  |
| 10. Prepared By (sig                                  | unature).      |                            |          |         |                |             | -30-0751 (076)   |  |